



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: DAVID R. PETERSON
Source: UNDERGROUND
Basin: WINNEMUCCA SEGMENT
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: ~~04/10/2008~~ NEW PRIORITY DATE: APR 28 2011

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.11 cubic feet per second or 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 11, 2010

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 11, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of February, A.D. 2009

K.D. Taylor P.E.
for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

11b

APR 11 2011
CANCELLED BECAUSE OF
FAILURE OF APPLICANT TO COMPLY WITH
THE PROVISIONS OF PERMIT
[Signature] P.E. STATE ENGINEER
Can. Rescinded 7-18-2011

ORIGINAL

Application No. **76929****APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office APR 10 2008 NEW PRIORITY DATE: APR 28 2011
Returned to applicant for correction APR 15 2008
Corrected application filed _____ Map filed JUN 03 2008

The applicant David R. Peterson6350 Jackson Road

Street Address or P.O. Box

of Winnemucca

City or Town

Nevada, 89445

State and Zip Code

_____ hereby make(s) application for permission to appropriate
the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of
incorporation; if a copartnership or association give names of members.)

1. The source of water is underground
Name of stream, lake, underground, spring or other source.
2. The amount of water applied for is .11 cfs _____ second feet.
One second foot equals 448.83 gallons per minute.
 - (a) If stored in reservoir give number of acre-feet _____
3. The water to be used for commercial
Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated _____
 - (b) Stockwater, state number and kind of animals _____
 - (c) Other use (describe fully in No. 12) Commercial
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____

70-112

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)
within the NW1/4 SE1/4 of Section 2, T.35N., R.37E., M.D.B.&M., or at a point from which the E1/4 corner bears N. 79°08'30" E. a distance of 2405.00 feet.
6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated.)
3.87 acres within the NW1/4 SE1/4 of Section 2, T.35N., R.37E., M.D.B.&M.
7. Use will begin about January 1st and end about December 31st of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.)
Drilled well and water distribution system, serving 3 commercial lots.
9. Estimated cost of works: \$30,000.00 ±
10. Estimated time required to construct works: 2 years
(If well completed, describe works.)
11. Estimated time required to complete the application of water to beneficial use: 5 years
12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):
(Failure to provide a detailed description may cause a delay in processing.)
Applicant proposes to drill 1 well and supply water to 3 commercial lots. Applicant will be building a commercial building on one of the lots, the others are to be leased or sold for future development. The overall annual consumptive use will not exceed 2.0 acre feet.

13. Miscellaneous remarks:

dms@winnemucca.net
E-mail Address

775-623-4414
Phone No.

APPLICATION MUST BE SIGNED
 BY THE APPLICANT OR AGENT

John H. Milton III (agent)

Type or print name clearly

By

John H. Milton III
Signature, applicant or agent

Desert Mountain Surveying
Company Name

146 West Second Street
Street Address or P.O. Box

Winnemucca, Nevada, 89445
City, State, Zip Code

\$250 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION